



How does a weary world rejoice? We trust our belovedness

Cover Art: "Beloved" by Lauren Wright Pittman, Inspired by Luke 3:21-22 Digital painting and collage

Luke's account of Jesus' baptism is brief and vague. He was baptized among "all the people" (Luke 3:21) by an unnamed baptizer, and until he prays, the scene is rather unremarkable. During his prayer, however, an iconic scene unfolds with the heavens opening, the Holy Spirit descending in the form of a dove, and a voice booming from heaven.

As I considered how I might visually respond to this text, it was difficult to imagine this event with a beginner's mind. I've seen lots of imagery of Jesus in the water with clouds breaking open and a dove descending, or Jesus bursting out of water into a beam of light. These images are powerful, but I wasn't sure if creating a similar image would be helpful, or if I'd be offering insight into the text that hadn't already been visually explored.

I began to meditate on what was unspoken and implied in Luke's account, and one moment that stuck out in my imagination was the moment Jesus was underwater. How did Jesus feel when he held his breath and descended into the river?

This image offers a snapshot of Jesus right before he steps into his calling, on the threshold of spectacular affirmation. He is completely suspended, embraced, and upheld by the waters of baptism. The water's surface is choppy. The future is unknown and precarious. His path is a lonely and formidable one, eventually leading to his suffering and death.

Despite what is to come, Jesus reaches toward the surface. Two fish are drawn to the light of his halo, foreshadowing his companionship with fishers and his miraculous feeding of the five thousand. All of creation is leaning into his call. This is what trusting your belovedness feels like—muscles and bones relieved of gravity's burden, serenity, weightlessness, oneness with creation, and the warmth of God's love permeating every cell of your body and every corner of your soul.

-Rev. Lauren Wright Pittman

With Christ as the Cornerstone, we will build a church of living stones, where every member is a minister and is equipped to express God's love by word and deed to all people.

Based on I Peter 2:5, 6

The Worship of God

Baptism of Our Lord

Gathering Music

"Shall We Gather at the River"

HANSON PLACE; Words and Music by Robert Lowry

Words and Music by Martin J. Nystrom

"As the Deer"

"Broken Vessels (Amazing Grace)"

"Fierce"

Words and Music by Joel Houston and Jonas Myrin

Words and Music by Chris Quilala, Joshua Silverberg, and Mia Fieldes

Prelude

"Come, Holy Spirit, Dove Divine" Cynthia Griesedieck by H. Percy Smith arr. Cindy Berry

AS THE DEER:

April Alston

Welcome

Call to Worship

- One: There are some days when I need the reminder that I belong to God. Do you ever feel that way?
- All: Yes. We do. The world can be a harsh place; we often need that reminder.

One: Well then, let us care for one another. Let us speak the truth we each need to hear. Church, you belong to God. You are God's beloved.

All: Friend, you belong to God. You are God's beloved.

One: Let us worship the God who knows our names.

All: Let us worship the God who calls us beloved. Amen.

† Opening Hymn

There's a sweet, sweet Spirit in this place, and I know that it's the Spirit of the Lord; there are sweet expressions on each face, and I know they feel the presence of the Lord.

Refrain:

Sweet Holy Spirit, sweet heavenly Dove, stay right here with us, filling us with your love; and for these blessings we lift our hearts in praise; without a doubt we'll know that we have been revived when we shall leave this place.

There are blessings you cannot receive till you know him in his fullness and believe; you're the one to profit when you say, "I am going to walk with Jesus all the way." (Refrain)

> During the last stanza of our Opening Hymn, all children are invited to come forward for today's children's sermon.

Children's Sermon

Pastoral Prayer

Offertory Anthem

"Like a River that Overflows" GBC Choir

Like a river that overflows, bringing life to a desert land: is the Spirit that lives within us, that's the reason we sing! Hallelujah! That's the reason we sing!

Like a wind that is blowing free, bringing with it the rains of spring: is the Spirit that lives within us, that's the reason we sing! Hallelujah! That's the reason we sing!

Like a mother who feeds her young, so that they may grow brave and wise: is the Spirit that lives within us, that's the reason we sing! Hallelujah! That's the reason we sing!

Praise the One who has made all things; Praise the One who gives Love a name; Praise the Spirit who lives within us, that's the reason we sing! Hallelujah! That's the reason we sing! Hallelujah! That's the reason we sing! April Alston

Anna Beth Cross

by Ken Medema

∜ Doxology 817	"O Bless the Gifts"	LAMB OF GOD; Words by Samuel Longfellow, alt.,
O bless the gifts our hands have brought; And bless the work our hearts have planned. Ours is the faith, the will, the thought; The rest, O God, is in Your hand.		
† Prayer of Dedication		Blair Andrew
Scripture Reading	Mark 1:1-11	Tobie Steele
Sermon	"We Trust Our Belovedness"	Chrissy Tatum Williamson
Silent Reflection		
Invitation		Chrissy Tatum Williamson
† Musical Response	"I Was There to Hear Your Borning C Words and Music on the next page)	ry" WATERLIFE; Nords and Music by John C. Ylvisaker
Celebrating Community		Steve Rose
Benediction		Chrissy Tatum Williamson
Postlude	"Guide Me, O Thou Great Jehoval Pam Weis	מrr. Lani Smith

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Graphic Design by Rev. Lauren Wright Pittman | Liturgy by Rev. Sarah Speed | A Sanctified Art LLC | sanctifiedart.org Cover Art: "Beloved" by Lauren Wright Pittman (Musical Response from previous page, "I Was There to Hear Your Borning Cry") G D G 1 "I cry; I'll be there when was there to hear your born - ing 2 "When you heard the won-der the Word, I was there of to 3 "In the mid - dle a - ges of your life, not too old, no G Em7 G D 7. old. Ι re - joiced the day you were bap-tized you are to cheer you You were raised to praise the liv - ing Lord on. to I'll there to guide you through the night, lon - ger young, be com-D7 С С G Em your life un - fold. Ι was there when you were but see а whom you now be - long. If vou find some-one to share your plete what I've When the eve - ning gent - ly clos - es be - gun. D G С G Am 0 child with a faith you well: to suit in а blaze of and you join time your hearts I'll be there as one, to I'll be there in and you shut your wea ry eyes, as Bm7 Em Α7 D off find where light you wan-dered to de - mons dwell." make your vers - es rhyme from dusk till ris - ing sun." Ι have al - ways been with just one more sur prise." -G D G D G 0 4 "I was there to hear your born-ing cry; I'll be there when you are old. G Em7 G С D7 G I re-joiced the day you were bap-tized to see your life un - fold."

Originally created to accompany a video series on baptism, this hymn speaks in the imagined conversational voice of God, assuring the person being baptized of God's presence throughout the changing stages of life. It offers a reminder that baptism is a once-in-a-lifetime event.

Greystone Staff

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